

March 7, 2007

## **VIA U.S. MAIL AND FACSIMILE**

President Robert A. Corrigan President's Office, ADM 562

San Francisco, CA 4132

Re: SFSU College Republicans - SOHP Hearing on March 9, 2007

Dear Dr. Corrigan:

On behalf of the American Civil Liberties Union of Northern California ("ACLU"), I am writing you concerning the Student Organization Hearing Panel ("SOHP") scheduled for March

Republicans, based on events that occurred on October 17, 2006 at a public rally sponsored by that student organization. Because this hearing raises the possibility of sanctions being imposed for the exercise of First Amendment rights, an issue of paramount concern to the ACLU, we would like to address the important constitutional principles that we believe are at

## I. The Rally and Its Aftermath

	On October 17, 2006, the SFSU College Republicans held an "anti-terrorism" rally in Malcolm X Plaza. During the rally, members of the group stepped on two handmade butcher paper flags designed to replicate the flags of the groups Hamas and Hezbollah, organizations
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symbol for God, and that symbol was apparently duplicated in the handmade flags.

This action of stepping on the flags was intended to express the College Republican's condemnation of Hamas and Hezbollah, and to express the College Republicans' support for victims of terrorist acts. Some of the onlookers at the rally were deeply offended by this disrespectful treatment of the flag, and what they felt was hostility being expressed to the Muslim religion. Some approached the stage to express their anger, and to prevent the flags containing the religious symbol from being stepped on. In response, attempts were made to modify the makeshift flags by removing the word Allah. Angry and heated arguments ensued, and ultimately the Hamas flag was given to one of the outraged onlookers.

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First, the expressive conduct at issue in this case is protected by the First Amendment. Though stepping on Hamas and Hezbollah flags is not an act of pure speech, it is an expressive act of communication that falls squarely within the zone of core constitutional protection. The U.S. Supreme Court set forth this test for whether expressive conduct is protected by the First Amendment: "whether [a]n intent to convey a particularized message was present and [whether] the likelihood was great that the message would be understood by those who viewed it." *Texas v. Johnson*, 491 U.S. 397, 404 (1989). The context of the act is also central to the analysis. In

was both intentional and overwhelmingly apparent." *Texas v. Johnson*, 491 U.S. at 406. The College Republicans intended to communicate an "anti-terrorist" message by standing on Hamas and Hezbollah flags to express their condemnation of these groups, and to do so in a forum where their message would be heard and understood by those attending the rally. The expression of such political views is at the heart of First Amendment freedoms.

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U.S. v. Eichman, 496 U.S. 310, 318-19 (1990) (citations omitted). While "civility" and respect for the views of others is an important and worthy goal for the University community, it cannot be wood so the defining test forwhat expression is constitutionally protested. Equith the anancrosestion of these in the evidiones who felt a second symbol was being

desecrated is certainly understandable. In the post- 9/11 era in this country, Muslims have been subjected to many acts of discrimination, both by the government and by private actors. The ACLU is working closely with other organizations to protect and defend the rights of victims of such unlawful discrimination and anti-Muslim bias, and we understand that balancing free speech rights with equal protection rights can be a difficult and delicate task. However, while

## III. Conclusion

The ACLU supports the University's efforts to create a diverse campus community that is
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The United States Supreme Court should have the last word:

